UC Irvine, Spring 2014

Anthro 134A/Chc-Lat 178A: Medical Anthropology

Course Description and Objectives

This course is an introduction to the anthropological study of illness, health, and healing. We will explore

the cultural and historical specificity of what appear to be biological givens, drawing from a variety of anthropological questions, theoretical approaches, and research techniques. Topics covered include the experience of illness, the relationship between mind, body, and society, and the way understandings of disease, health, and dying are affected by--and in turn influence--social, cultural, and political concerns. We will approach

biomedicine as one of many culturally produced medical systems, comparing ways of seeing and knowing across traditions, and exploring the power of medicine to act as a form of social control. Finally, we will examine the ways in which local and global

inequalities affect contemporary disease distributions.

Student Learning Outcomes

By the end of the class, students should be able to:

 Apply an anthropological perspective to the analysis of current issues related to disease, health, and medicine.

◆Demonstrate knowledge of an issue facing one or more countries other than

the United States, by describing its cultural, economic, geographic, historical, political, scientific and/or sociological dimensions.

PROFESSOR INFO	TA INFO	TIME & LOCATION	COURSE MATERIALS	
Angela C. Jenks, Ph.D. Office: SBSG 3304 Email: <u>ajenks@uci.edu</u> Phone: 949-824-3188 Office hours: Mon & Wed 2-4pm or by appointment	Michael Briante Office: TBA Email: <u>mbriante@uci.edu</u> Office hours: TBA	M/W/F 8-8:50am Room: SSPA 110	Electronic reader posted on the course EEE site (<u>https://</u> <u>eee.uci.edu/14s/</u> <u>60260</u>).	Fadiman, Anne. 1997 [or revised edition, 2012]. The Spirit Catches You and You Fall Down.

Course Requirements

Lecture Attendance & Activities (5% of grade)

The weekly class sessions are a main source of learning for the course. Please arrive to class on time and plan to stay for the entire session.

There will be various activities throughout the quarter that are designed to give you an opportunity to apply the concepts we have been learning in class. These may include quizzes, short reflections, film viewing guides, or other activities. No make-up or late assignments will be accepted. Missing more than one activity will have a negative effect on your grade in the class.

All lecture slides will be posted on the course website, though many of them contain images rather than text. Please come to class prepared to take notes.

Discussion Participation (15% of grade)

You are required to participate in **AT LEAST FOUR (4)** discussions throughout the quarter. There are several opportunities for weekly discussion: 3 in-person discussion sections or 1 online discussion forum through the EEE site. Only one discussion each week will count toward your grade, and no makeups are possible. Discussions will begin during week 2 (April 7).

Exams (50% of grade)

There will be one in-class midterm and a final exam. Exams may include multiple choice, identification, short answer, and essay questions related to assigned readings, lectures, and discussions. A study guide will be distributed one week before each exam.

Make-up exams will only be available in extraordinary and welldocumented situations.

Illness Narrative (30% of grade)

For this project, you will visit and interview someone who has recently experienced an illness or other medical event (broadly defined). Interviews should be conducted in person.

After conducting your interview and writing your field notes, write an "illness narrative" that describes the experience and interprets it in relation to one or more of the topics covered in this class.

Complete the project in two stages:

- 1. *Interview fieldnotes (20 points)*: Complete your interview and take detailed fieldnotes.
- 2. *Analysis (80 points)*: Write a 1,200 word (~4-5 double-spaced pages) paper analyzing and presenting the narrative.

Additional information, an interview guide, and a grading rubric will be posted to the course website. Feel free to speak with the professor or TA if you have any questions about this project. For further assistance with the writing process, the <u>UCI Writing Center</u> offers drop-in and on-line peer consultations.

GRADING

ATTENDANCE & ACTIVITIES 20 PTS DISCUSSION **PARTICIPATION 60 PTS** EXAM I 100 PTS **EXAM 2** 100 PTS **ILLNESS NARRATIVE** PROJECT Notes **20 PTS** Narrative 100 PTS 400 PTS TOTAL

GRADING SCALE (PTS)

 $\begin{array}{ll} A \geq 374 & A- \geq \ 360 \\ B+ \geq 346 & B \geq 334 & B- \geq 320 \\ C+ \geq \ 306 & C \geq \ 294 & C- \geq \ 280 \\ D+ \geq 266 & D \geq 254 & D- \geq 240 \\ F \leq 240 \end{array}$

Course Policies

Disability Services

The UCI Disability Services Center ensures access to educational programs and resources for all students. The Center assists students whose disabilities include orthopedic, visual, hearing, learning, chronic health, and psychological disabilities.

If you need an accommodation because of the impact of a disability, please contact the Center at 949-824-7494 or http://disability.uci.edu/ and bring your faculty notification letter to the professor. If you have any questions not answered in this syllabus, please contact the Professor or TA. It is best to visit office hours to speak in person.

Outside of office hours, email (<u>ajenks@uci.edu</u>) is generally the best way to contact the Professor. During the week (M-F), the professor will respond to measure within 24

to messages within 24-48 hours.

Please include the name of the course in the subject line and your full name in your message.

Electronic devices are useful tools but often distract from learning. Make sure your cell phones and/or mp3 players are silenced and put away during class. Do not text or make/accept phone calls

during class.

Technology &

Communication

You may use a laptop/tablet in class, but only to take notes or access class materials like lecture slides. Do not use your laptop to explore

the internet, Tweet, browse Facebook, etc. The professor may ask that laptops or other devices be put away during some class sessions, so please also come to class prepared with paper and a pen/ pencil.

Academic Integrity

Learning in this class depends on you completing all required assignments yourself. Violations of academic integrity (cheating, plagiarism, etc.) will result in no credit for the assignment and possible course failure and referral for disciplinary action. If you are unfamiliar with UCI's policies on academic integrity, please go to http://www.editor.uci.edu/ catalogue/appx/appx.2.htm

Missed or Late Work

You are responsible for all material covered in the course. Lecture activities can not be made up, but missing one lecture activity will not affect your grade.

Make-up exams will only be given in extraordinary and welldocumented situations. All other assignments will lose 5 points for each day of lateness (including weekends, holidays, etc.).

Grade Appeals

Your final grade is based on the total points you earned during the quarter. No individual extra credit is given. Requests for a regrade should be submitted in writing within 48 hours of receiving the grade. You must submit your original graded assignment and a detailed written explanation of how your work meets the requirements of the assignment/ rubric.

торіс	DATE	WHAT TO READ	WHAT'S DUE?
Week 1 Introduction to the Course and to Medical Anthropology	Mon, 3/31	No readings.	
	Wed, 4/2	Leslie, Charles. 2001. "Backing into the Future." <i>Medical Anthropology Quarterly</i> 15(4):428-439.	
	Fri, 4/4	Sulmasy, Daniel P. 2001. "At Wit's End: Forgiveness, Dignity, and the Care of the Dying." <i>J Gen Internal Med</i> 16(5): 335-338.	
Week 2 Making Sense of Suffering: Illness and Experience	Mon, 4/7	Kleinman, Arthur. 1988. "The Meaning of Symptoms and Disorders" and "The Personal and Social Meanings of Illness." Pp. 3-55 in <i>The Illness Narratives: Suffering, Healing, and the</i> <i>Human Condition.</i>	
	Wed, 4/9	Clow, Barbara. 2001. "Who's Afraid of Susan Sontag? or, the Myths and Metaphors of Cancer Reconsidered." <i>The Society for the Social History of Medicine</i> 14(2):293-312.	
		Waxler, Nancy E. 1998. "Learning to Be a Leper: A Case Study in the Social Construction of Illness." Pp. 147-157 in <i>Understanding and Applying Medical Anthropology</i> , edited by Peter J. Brown.	
	Fri, 4/11	Park, Julie. 2000. "'The Worst Hassle is You Can't Play Rugby': Haemophilia and Masculinity in New Zealand." <i>Current</i> <i>Anthropology</i> 41(3): 443-453.	
Week 3 Culture(s) of Biomedicine and Models of the Body	Mon, 4/14	Bates, Don G. 2000. "Why Not Call Modern Medicine 'Alternative"? <i>Perspectives in Biology and Medicine</i> 43(4): 502-518.	
		Blumhagen, D.W. 1979. The Doctor's White Coat: The Image of the Physician in Modern America. <i>Annals of Internal Medicine</i> 91(1):111-116.	
	Wed, 4/16	Osherson, Samuel and Lorna AmaraSingham. 1981. "The Machine Metaphor in Medicine." Pg. 218-249 in <i>Social Contexts</i> <i>of Health, Illness, and Patient Care.</i>	
	Fri, 4/18	Payer, Lynn. 1996. <i>Medicine and Culture: Varieties of Treatment in the United States, England, West Germany, and France.</i> Excerpt: pg. 23-73.	Syllabus quiz (due by 11:55pm), EEE

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Week 4 Body, Self, and Society	Mon, 4/21	Sachs, Oliver. 1970. "The Disembodied Lady." In <i>The Man Who Mistook His Wife for a Hat.</i>	
		Murphy, Robert F. 2010 [1987]. "The Damaged Self." Pg. 172-183 in <i>Understanding and Applying Medical Anthropology</i> . Brown and Barrett, eds.	
	Wed, 4/23	Adler, Shelley R. 1995. "Refugee Status and Folk Belief: Hmong Sudden Deaths." <i>Social Science and Medicine</i> 40:1623-1692.	
	Fri, 4/25	Lock, Margaret. 2013. "The Epigenome and Nature/Nurture Reunification: A Challenge for Anthropology." <i>Medical</i> <i>Anthropology</i> 32(4): 291-308.	
Week 5 The Normal and the Pathological	Mon, 4/28	Hahn, Robert A. 1995. "Culture Bound Syndromes Unbound." Pp. 40-56 in <i>Sickness and Healing: An Anthropological</i> <i>Perspective.</i>	
		Obeyesekere, Gananath. 1985. "Depression, Buddhism and the Work of Culture in Sri Lanka." Pp. 134-152 in <i>Culture and Depression</i> .	
	Wed, 4/30	Rosenhan, D.L. 1973. "On Being Sane in Insane Places." <i>Science</i> 179(4070):250-8.	
		Luhrmann, Tanya M. 2013. "The Violence in Our Heads." <i>New York Times</i> .	
	Fri, 5/2	No readings. Catch-up and review.	
Week 6 Explaining Disease: Biomedicine meets Ethnomedicine	Mon, 5/5	Midterm exam in class	Midterm exam
	Wed, 5/7	Foster, George M. 2010[1976]. "Disease Etiologies in Non-Western Medical Systems." Pg. 103-110 in <i>Understanding and Applying Medical Anthropology</i> . Brown and Barrett, eds.	
		Fadiman, <i>The Spirit Catches You and You Fall Down</i> . Chapters 1-3.	
	Fri, 5/9	Fadiman, <i>The Spirit Catches You and You Fall Down</i> . Chapters 4-7.	

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Week 7 Healing, Ritual, and Medical Pluralism	Mon, 5/12	Lévi-Strauss, Claude. 1963. "The Effectiveness of Symbols." In <i>Structural Anthropology</i> .	
		Fadiman, <i>The Spirit Catches You and You Fall Down</i> . Chapters 8-11.	
	Wed, 5/14	Fadiman, <i>The Spirit Catches You and You Fall Down</i> . Chapters 12-15.	
	Fri, 5/16	Fadiman, <i>The Spirit Catches You and You Fall Down</i> . Chapters 16-19.	
		Taylor, Janelle. 2003. "The Story Catches You and You Fall Down: Tragedy, Ethnography, and 'Cultural Competence'". <i>Medical Anthropology Quarterly</i> 17(2):159-181.	
Week 8 Medicalization, Somatization, and Social Control	Mon, 5/19	Conrad, Peter. 2007. <i>The Medicalization of Society: On the Transformation of Human Conditions into Treatable Disorders.</i> Excerpt.	
	Wed, 5/21	Martin, Emily. 1988. "Premenstrual Syndrome, Work Discipline, and Anger." Pp. 113-138 in <i>The Woman in the Body</i> . Boston: Beacon Press.	
		Groopman, Jerome. 2002. "Hormones for Men: Is Male Menopause a Question of Medicine or of Marketing?" <i>The New</i> <i>Yorker</i> , July 29.	
	Fri, 5/23	Scheper-Hughes, Nancy. 1988. "The Madness of Hunger: Sickness, Delirium, and Human Needs." <i>Culture, Medicine, and</i> <i>Psychiatry</i> 12(4): 429-458.	Fieldnotes (from illness narrative interview) due
Week 9 Epidemics and the Political Economy of Health	Mon, 5/26	NO CLASS: Memorial Day	
	Wed, 5/28	Farmer, Paul. "The Consumption of the Poor: Tuberculosis in the Twenty-First Century." In <i>The Paul Farmer Reader</i> .	
	Fri, 5/30	Briggs, Charles. 2004. "Theorizing Modernity Conspiratorially: Science, Scale, and thePolitical Economy of Public Discourse in Explanations of a Cholera Epidemic." <i>American Ethnologist</i> 31(2):164-187.	

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Week 10 Applying Medical Anthropology	Mon, 6/2	Joralemon, Donald. 2009. "Applying Medical Anthropology." In <i>Exploring Medical Anthropology</i> , 3rd ed.	
	Wed, 6/4	No readings. Work on illness narrative.	
	Fri, 6/6	No readings. Catch up and review.	Illness Narrative due
Final Exam	TBA		